

## That Big Illustrated Piano Catalog

Of the Knight-Campbell Music company, Denver, is now ready for mailing. It contains illustrations of the new 1912 piano styles, with prices and full details of the "Knight-Campbell Easy Pay Plan." This catalogue will be sent, prepaid, on request to anyone interested in pianos. Big Player-Piano catalogue will be sent also if desired. Buy direct and save middleman's profit. We sell more pianos and player-pianos direct to western buyers than any other two houses combined. Nearly 40 years' success and reputation behind your dealings with us. Address, Dept. "A,"

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## Sugar Beets for 1912

The National Sugar Manufacturing Company is now soliciting contracts for the growing of Sugar Beets for the season of 1912. A personal call will shortly be made by their representative upon each farmer and land owner in the district. Inquiries by mail or in person in the meantime will receive prompt attention.

**The National Sugar Manuf'g Co.**  
Sugar City, Crowley County, Colorado

## Water Assessments Due

Assessments as follows will be due on the dates specified and will draw interest at 10% thereafter:  
1908 and 1909 Twin Lakes Reservoir Company assessments, December 31, 1911.  
1910 and 1911 Twin Lakes Reservoir Company assessments, due April 1, 1912.  
Colorado Canal assessments, due March 1, 1912.  
Please give these items prompt attention and save us expense and postage.

**The Twin Lakes Land and Water Co.**

### "LONG TIME" IS DEFINED

Remark of Governor of North Carolina to Governor of South Carolina Brought Into Court.

The oft-quoted remark of the Governor of North Carolina to the Governor of South Carolina has at last been brought into court, carefully construed, and found not to be so long as some other times. It is probable that it was the exceeding droughtiness of the interval which made it seem long. In a prosecution for the illegal sale of whisky in Alabama, a witness testified that he had bought a pint of liquor of the accused "a short time" before the grand jury returned the indictment against him. It was objected that this evidence did not show that the prosecution had been begun within 12 months after the sale of the whisky, the time limited by statute for beginning a prosecution. In discussing this objection, the Supreme court, in *Wilson versus State*, 56 Southern Reporter, 114, after holding that "a short time" might be taken in the connection in which it was used to refer to a period less than 12 months, said, by way of illustration: The expression "a long time" would refer to a very different period of duration and have a widely different meaning in measuring time when used by an archaeologist having reference to the period of existence of the Egyptian pyramids, than when used by Carolina Governors with reference to the time between drinks." The court may be right, but probably the Governor of North Carolina measured time as recommended by the poet who said: "We live \* \* \* in feelings, not in figures on the dial."—*Colliers*.

#### Fair Offer.

It was a political meeting in the east end, and the M. P., an exceptionally popular man, was addressing his constituents. The politician in question rejoices in a luxuriant crop of hair. The audience was sympathetic for the most part; but there was one man in the front row of the audience who made numerous interruptions. He was a coal-heaver, apparently, and had but recently been heaving coals.

"Get your hair cut!" he shouted during a most pathetic passage in the candidate's speech. The well-known catch phrase seemed particularly applicable, so a good many of the audience laughed.

But the M. P. was equal to the occasion.

"I will make a bargain with that gentleman," he said. "I will get my hair cut if he will get his face washed."

There were no more interruptions. —London Tit-Bits.

#### Woman's Sense of Honor.

Much has been done by our own higher education and widening field of work, and a woman now despises what used to be by repute her most formidable weapons—a lie, tears and a skillful appeal to the vanity of man. The writer has often noticed the markedly greater breadth of view and the truer sense of honor among the present-day girl students compared with that which obtained when she herself was a student, and which is still largely that of women of her own age today. An even more striking fact is that the majority of men do not seem to expect as keen a sense of honor from women as they do from themselves. This mental atmosphere has surely a deterrent effect upon the growth of that sense.—A Woman

#### GOT HIS NOTES MIXED UP

Absent-Minded Man Has Some Difficulty at the Book Store and the Grocers'.

As the little man walked absent-mindedly along the sidewalk he suddenly stopped in front of a bookstore. It recalled to him the meaning of that piece of string on his finger, and with a brightened face he entered.

"Just a minute," he said to the clerk. "My wife wanted me to get a book for her—a certain novel she's heard a good deal about. I must find the memorandum she gave me. She wrote the name on a slip of paper, and I put it in my pocket."

After considerable fumbling he produced a small bit of paper, and laying it on the counter, took out his spectacles and adjusted them on his nose.

"Here's the name—Cobb's Cornatine. Yes, that's it."

"I—I'm afraid I don't know the book, sir," said the clerk apologetically, "but I'll look through the list of new ones." And he ran his eye over the list on the wall. "No, I'm sorry to say I can't find it here. You are sure of the name?"

"Yes, it's right here on this piece of paper."

"Well, I'm afraid we haven't got it then."

"But—but I don't dare to go home to my wife without it. I promised to get it for her."

The clerk called to another in the back of the store, who came forward. To the other he said: "Say, Bill, do you know of a book called Cornatine, by a fellow named Cobb?"

"What's that?" he asked in surprise.

The old gentleman broke in: "Cobb's Cornatine. Here, see for yourself."

"I'm afraid you've made a mistake," said the new arrival with a twinkle. "Cobb's Cornatine is a new breakfast food."

"Ah, now I see why the grocer didn't understand me when I asked him for a package of Queed," remarked the customer in manifest relief.

## PASTOR RUSSELL BIDS FAREWELL TO CHINA

Chinese Quietness and Courtesy Examples to Christendom.

The Pastor Did Not Advise Chinese to Become Identified With the Sects of Christendom—Told Them That the God of the Bible Is All-Loving and Ever-Merciful and Not a God Who Would Torture Them or Their Ancestors.



PASTOR RUSSELL

#### Hong Kong, China.

The Foreign Missions Investigation Committee of the International Bible Students Association spent several days in Hong Kong, Canton and vicinity. For efficiency they divided, some giving more attention to one and others to another phase of missionary interest. Pastor Russell's address to the Chinese in Hong Kong in their fine City Hall Auditorium was both helpful and encouraging. He directed special attention to the words of St. Paul, applicable to humanity in general and at the present time specially to the Chinese: "The whole creation groaneth and travaileth in pain together until now—waiting for the manifestation of the sons of God."—Romans viii, 22.

China's war experiences in recent years have been severe trials, particularly to a people of their temperament—peace-preferring, gentle, courteous to each other and to foreigners. He had been told that their courtesy of manner arose, not from love and sympathy, but from law and custom centuries old. He could not judge the heart, but had sincerely wished that some of the favored race of so-called Christendom possessed in a larger degree some of the admirable traits of the Chinese—their respectful demeanor, their courtesy, civility and energy.

#### The God of All Grace.

It shall not be my mission, said Pastor Russell, to urge you to become identified with any sects of Christendom, nor to recommend to you any of their creeds. Nevertheless, in all of those creeds there is more or less of the most wonderful truth that ever came to the ears of humanity; but, alas! in a darker period it became so mixed with human tradition as to be today dishonoring to God and offensive to the intelligence of many. I can readily see reasons why you have not been more influenced by Christianity. Very properly your heads and hearts refused adherence and worship to One whom you were told had foreordained the eternal torment of your ancestors and all mankind except a favored few.

I may never again have the opportunity of addressing you; let me, therefore, tell you now of another Christianity (of which probably you have never before heard) from the same Bible used by the missionaries here and confessed by all to be God's Message, but a very different Message from that which my brethren here confess.

#### "Waiting For the Sons of God."

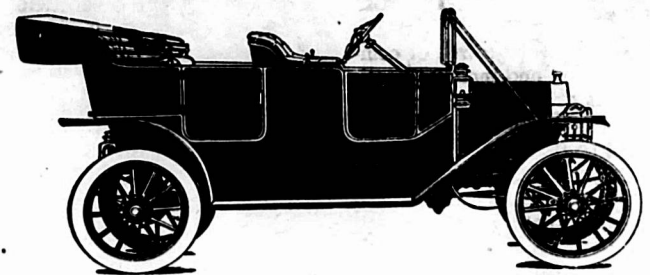
My text declares that the relief for the groaning creation waits for the manifestation of the sons of God. Jesus, as the pre-eminent Son of God, died for our sins and ascended to the right hand of Divine Majesty, where He is waiting; and meantime the groaning creation must wait also for the same thing—for the manifestation of the sons of God. Here is a matter which seems to have been for a time hidden under the rubbish of the Dark Ages—the fact that God not only foreordained Jesus, the great Son of God, to be the world's Messiah to deliver them from sin and death, but that He foreordained also the selection of a special class from amongst mankind to be the Redeemer's associates and joint-heirs in His Kingdom.

Surely all will admit with me that no god of any people has ever manifested such a love and interest in his creatures as has the God of the Bible—the God of Christianity. It is the Love of God which constrains us—draws us (not the threat of eternal torture, which has no foundation in the Bible). And His exceeding great and precious promises work in our hearts both to will and to do His good pleasure.

It is my understanding of the Scriptures that the time for making our "calling and election sure" to this Kingdom class is now very short. It therefore behooves all who desire this glorious relationship with Messiah to "give all diligence" and to "run with patience the race set before us" in the Gospel, looking unto Jesus, the Author of our faith.

#### The Non-elect Also Exhorted.

The wonderful blessings of our day, which make it so different from any other Epoch in the world's history, have reached even here to China, and what we already see appears to be only the beginnings of wonderful things. Evidently Divine Power has within the past century been lifting the veil of ignorance and superstition. We are just on the threshold of the New Dispensation. The Church (the elect sons of God) is about complete. The manifestation of the sons of God for the aid of the groaning creation is at hand and Messiah's Kingdom is about to be ushered in. The blessings of the present are only a foretaste of those glorious blessings for the world of mankind.



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